

THE UNIVERSALLY BINDING SOCIAL CONTRACT

The Unverally Binding Social Contract (UBSC) is a milestone document in analysing society at large and its creation and impacts beyond, on the individual human being.

It sets out, in the written word the implicit rules placed upon individuals by their identifiable and unidentifiable, explicitly known, and tacitly implied, collective society/societies, that influence everyday decisions, thoughts, actions and life at large. This contract has existed in over 6500 sub societies, that have their very own language, for generations prior.

The UBSC is widely experienced, as having impacted and paved the way for, the adoption of more socially imposed norms and rules that may at times empower, comfort, able, and at times, confuse, other, damage, and debilitate the individual human, applied on a permanent basis at global and regional levels, within institutions, in social groups, in families and peer groups (all containing references to it in their preambles).

Preamble

Whereas recognition of inherent free thought and will of all individuals, of the human species is the fundamental basis of existence in the free world,

Whereas recognition of the socially pre-set laws, terms and conditions dictate every action of an individual as decided what is norm by a society that predates the individual being,

Whereas complete disregard for this contract may result in disruption of social order and out-casting,

Whereas adhering to this contract brings the advent of a world in which human beings shall enjoy freedom of speech & belief and, freedom from fear,

Whereas it is essential to promote a universal agreement for terms of behaviour for the achievement of seamless integration into societies and communities outside of one's own,

Whereas members of society have implicitly pledged themselves to a common understanding of these terms and cooperation for social benefit,

Now, therefore,

Individuals as a Representation of Humanity,

Proclaim this UNIVERSALLY BINDING SOCIAL CONTRACT as a common standard of agreement for all peoples and all nations, to the end that every individual and every organ of society, keeping this Contract constantly in mind, shall strive by subconsciously repeating and re-enacting to promote the following of these binding terms and norms by implicit and explicit behaviours, national and international, to secure their universal and effective recognition and observance, among all individuals of humankind.

Thus said the world unions, that dictate the world we live in, for now and always, these are the rules, the contract we must abide by.

Article 1

To be or not to be complacent in the social contract, is, at last, the will of an individual, solely, wholly, and in its entirety. There may or may not be strong enough external influences created through nurture, and perhaps some through nature to conform to and feel connected to one's community. Thus, with choice and will, it comes to be that most living beings are willing participants of the social contract. In honour of the well-being, safety, and prosperity of those in the universal society at large, there are evolving rules, with consequences, that further inform an individual's choice to conform to the social contract.

Article 1.1

Everyone has the right to life, liberty and security of person.

Amendment

One shall not kill, unless, one is protected by and affiliated to the law, under orders, or excruciating circumstances, with probable cause of defence and under major duress. One shall not kill, unless sanctioned by and employed by the military, for a focused cause, to attack or defend from another society at large.

Article 1.2

All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.

Amendment

You are free, and so is everyone else. One must protect their freedom so as to prevent the subtle, implicit, systematic and tactful forces of another, individual or society, from the entrapment of human minds and impress upon one a feeling of confinement and lack of will.

No one shall be held in slavery or servitude; slavery and the slave trade shall be prohibited in all their forms.

Article 1.3

Everyone is entitled to all the rights and freedoms set forth in this Contract, without distinction of any kind, such as race, colour, sex, language, religion, political or another opinion, of national or social origin, property, birth or another status. Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international status of the country or territory to which a person belongs, whether it be independent, trust, non-self-governing or under any other limitation of sovereignty.

Article 1.4

No one shall be subjected to torture or to cruel, inhuman, or degrading treatment or punishment. Thus is true, under all circumstances, outside of war and consensual torture.

Article 1.5

Everyone has the right to recognition everywhere as a person before the law. All are equal before the law and are entitled without any discrimination to equal protection of the law. All are entitled to equal protection against any discrimination in violation of this Declaration and against any incitement to such discrimination.

Article 1.6

Everyone is entitled in full equality to a fair and public hearing by an independent and impartial tribunal, in the determination of their rights and obligations and of any criminal charge against him. Everyone charged with a penal offence has the right to be presumed innocent until proven guilty

according to the law in a public trial at which they have had all the guarantees necessary for their defence. No one shall be held guilty of any penal offence on account of any act or omission which did not constitute a penal offence, under national or international law, at the time when it was committed. Nor shall a heavier penalty be imposed than the one that was applicable at the time the penal offence was committed.

Article 1.7

Everyone, as a member of society, has the right to social security and is entitled to realisation, through national effort and international cooperation and in accordance with the organisation and resources of each State, of the economic, social and cultural rights indispensable for their dignity and the free development of their personality.

Article 1.8

Everyone has the right to work, to free choice of employment, to just and favourable conditions of work and to protection against unemployment. Everyone, without any discrimination, has the right to equal pay for equal work. Everyone who works has the right to just and favourable remuneration ensuring for themselves and their family an existence worthy of human dignity, and supplemented, if necessary, by other means of social protection. Everyone has the right to form and join trade unions for the protection of their interests.

Amendment

Everyone has the right to rest and leisure, to take secured breaks, financially and without retribution, for the betterment of their physical, mental and emotional health.

Article 1.9

No one shall be subjected to arbitrary interference with their privacy, family, home or correspondence, nor to attacks upon their honour and reputation. Everyone has the right to the protection of the law against such interference or attacks. No one shall be subjected to arbitrary interference with their privacy, family, home or correspondence, nor to attacks upon their honour and reputation.

Article 1.10.1

Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family. They are entitled to equal rights as to marriage, during marriage and at its dissolution.

#Amendment

All individuals are entitled to express their gender and/or sexuality as they feel right without any limitation due to race, nationality, religion or fear of judgement from society at large. They also have a right to marry and to found a family with any individual/s they so desire regardless of gender expression of either intended spouse. They are entitled to equal rights, as to legal union, during the union, and at its dissolution.

Article 1.10.2

Marriage shall be entered into only with the free and full consent of the intending spouses.

Article 1.10.3

The family is the natural and fundamental group unit of society and is entitled to protection by society and the State.

Article 1.11.1

Everyone has the right to a standard of living adequate for the health and well-being of themselves and of their family, including food, clothing, housing and medical care and necessary social services, and the right to security in the event of unemployment, sickness, disability, widowhood, old age or other lack of livelihood in circumstances beyond their control.

#Amendment

Medical care includes the care and wellbeing of one beyond physical health and the consideration of health mentally and emotionally.

Article 1.11.2

Motherhood and childhood are entitled to special care and assistance. All children, whether born in or out of wedlock, shall enjoy the same social protection.

#Amendment

Parenthood and childhood are entitled to special care and assistance, spanning outside of just biological parents and inclusive of various and exceptional parental circumstances. All children, whether born in or out of wedlock, shall enjoy the same social protection.

Article 1.12.1

Everyone has the right to take part in the government of their country, directly or through freely chosen representatives.

Article 1.12.2

Everyone has the right of equal access to public service in their country.

Article 1.12.3

The will of the people shall be the basis of the authority of government; this shall be expressed in periodic and genuine elections which shall be by universal and equal suffrage and shall be held by secret vote or by equivalent free voting procedures.

Article 1.13

Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change their religion or belief, and freedom, either alone or in community with others and in public or private, to manifest their religion or belief in teaching, practice, worship and observance.

#Amendment

In teaching and furthering of a religion or belief system, children, and youth should be given the freedom to explore many/all/other religions and taught the acceptance of and right to adhere to any religion. No one belief system should be given priority or control over the rulings of thought to those who do not prescribe to its teachings. Freedom to choose is imperative in all education-related to religion and belief.

Article 1.14

Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers.

#Amendment

All individuals have the freedom to express their gender identity regardless of sex prescribed at birth and have the right to seek care, support and education regarding their chosen gender

expression, at any stage of life, regardless of age.

Article 1.15

Everyone has the right to own property alone as well as in association with others. No one shall be arbitrarily deprived of his property.

Article 1.16

Everyone has the right to freedom of peaceful assembly and association. No one may be compelled to belong to an association.

Article 1.17

Everyone has the right to education. Education shall be free, at least in the elementary and fundamental stages. Elementary education shall be compulsory. Technical and professional education shall be made generally available and higher education shall be equally accessible to all on the basis of merit.

Parents and Guardians have a prior right to choose the kind of education that shall be given to their children.

Amendment

Education shall be directed to the full development of the human personality and to the strengthening of respect for human rights and fundamental freedoms. It shall promote understanding, tolerance and friendship among all nations, racial and religious groups, and shall further the understandings of this contract for the promotion of peace and individual well being, however will not force or obligate any individual to its rules.

Article 1.18.1

Everyone has the right freely to participate in the cultural life of the community, to enjoy the arts and to share in scientific advancement and its benefits.

Article 1.18.2

Everyone has the right to the protection of the moral and material interests resulting from any scientific, literary or artistic production of which they are the author.

Article 1.19.1

Everyone has the right to freedom of movement and residence within the borders of each state and to leave any country, including their own, and to return to their country.

Article 1.19.2

Everyone has the right to seek and to enjoy in other countries asylum from persecution. This right may not be invoked in the case of prosecutions genuinely arising from non-political crimes or from acts contrary to the purposes and principles of the Nations united by this contract.

Article 1.19.3

Everyone has the right to a nationality. No one shall be arbitrarily deprived of their nationality nor denied the right to change their nationality.

#Amendment

We the Individuals as a Representation of Humanity hold this clause to heart, to urge societies to consider integration rather than segregation and separation of nationality and citizenship but to bring them together as citizens of the world, of a nation at large, under the same societal fabric,

and contract, for the betterment of the human existence.

Article 1.20.1

Everyone has duties to the community in which alone the free and full development of their personality is possible.

Article 1.20.2

In the exercise of their rights and freedoms, everyone shall be subject only to such limitations as are determined by law solely for the purpose of securing due recognition and respect for the rights and freedoms of others and of meeting the just requirements of morality, public order and the general welfare in a democratic society.

Article 1.20.3

These rights and freedoms may in no case be exercised contrary to the purposes and principles of the Universally Binding Social Contract.

Article 1.21

Everyone is entitled to a social and international order in which the rights, freedoms, and expectations set forth in this contract can be fully realised.

Article 2

Nothing in this Contract may be interpreted as implying for any State, group or person any right to engage in any activity or to perform any act aimed at the destruction of any of the rights and freedoms set forth herein.

Article 3

Negative reinforcement in society limits any and all actions, even those that may benefit an individual's personal growth. Fat-shamed, body-shamed, asked to look one way, based on a norm created by individuals with no relation to one's self or one's own society. Limited in thought, creativity, ambition, told that one cannot. One is not capable unless supported by one's own society. Discouraged for trying, ostracised for vocalising to dreaming and wishing to be different. Standards of youth, beauty, weight, determine how one is loved and appreciated within a society. How one should look is determined by a preset of a select few, often outside of one's own social group, race, ethnicity, preference? Obligated into caring, politeness, forced to censor oneself and hide own feelings, encouraged to be deceitful to spare someone's feelings, fake, in order to be liked and respected by one's own society. Forced to be polite and kind regardless of if that action is reciprocated, forced to be a certain way for fear of retaliation and being othered, belittled, made unimportant.

Faith is controlled, forced, retaliated against, in most societies one faith is always appreciated over another, due to hierarchies and demographical strength. Equality of religion and religious practices, respect to believe in one's own faith and acceptance of another belief into one's own.

Conforming to what one should wear, as determined by the gender identity placed upon them, whether accepted by them or not, forced to conform to looking the same and dressing as appropriate to another's standard when the other is not a determining source, unclear if the entire society is accepting of these norms as they agree, or if they all don't know any better, don't know that they can choose to not conform, don't know that each voice plays a role in developing a norm. Safety as a right to exist versus as determined by how one presents themselves.

Womxn and Mxn are placed within standards of beauty and power, freedom of expression bound, by external views of an unknown entity deemed as the unseen, yet palatable society that burdens one's every choice. Womxn have to police their own actions in order to be safe instead of men being more responsible and decent human beings. Discrimination in any form has to be a crime. The fewer things one wants/needs from society, the lesser their need to limit themselves to a society's rules. Don't harm anyone goes unsaid. Follow maximum rules and in return get maximum benefits. Acceptance of all walks of life.

Equality, as a question, in existence, in certainty it does not exist in a true sense, wishful as individuals we may be for more social rules towards taking care of public/shared goods. Wishful for a social contract to be more sustainable or to be more careful of public spaces, the world, the environment, and the beings outside of our own species, as that we are human beings without the social contract to protect our arboreal friends and friends of the animal kingdom beyond us.

No one is allowed to discriminate against anyone based on the colour of skin, religion, or race. If they do, should be appropriately sanctioned. All should be given the freedom to express their will, regardless of their gender identity, sexuality, and socioeconomic standing, within one society. Why the pressure to conform to gender-specific roles, within a world, with plural genders, as present since birth, and noted in history, mythology and faith. Why question, one's identity, when it bears no concern to your own, why force a way of life inapplicable to one bestowed a different journey than your own. Speak what comes to your mind without fear of ridicule. Subconscious and conscious bias against womxn members of colour especially at the workplace. Cannot openly act on what we think, due to social obligations. Society giving respect based on power, gaining respect from power, only those with power continue to have power as that is the circle society promotes, that is what it preaches as the norm, and hence those in power make the rules for those without, those without, have the right to take power, they are the majority, they are those with the might to create new norms. The world is overthrown with people with their will stolen, resources stripped, the species beyond our own dying, the environment deteriorating, social structures do not stand in place to ensure resource maintenance, and distribution, equal access, and prosperity for our environments. Our society minimizes danger far from as that has a high impact on us by othering it, making us conform to a life of cogs in a wheel for a system burning in on itself.

Our individuals live in relation to the weight of a society's well-being, our individual health as prescribed and standardised by the society that surrounds us. The ever-present sources of social unrest or corrupt practices then disrupt the quality of the society's fabric.

Nationalities and citizenships, in a world where every action in every part of the world plays some role in dictating the rules, followed in the rest of the world, and yet the deciding powers sit on one side and enforce a rule on a people they know nothing about. Languages, as forced to conform to, for a local understanding, with more power to a given language over another, and less respect for a language unknown to a certain society over another.

So we live in a world where the rules of our life are pre-decided and signed by our souls before our minds have had a chance to learn what the rules are, and whether or not we would like to abide by them. The world has preset promises and offerings, rights that are understood, rules we must all follow.

So you think you know what you agreed to? So you think what your birthright is what you will get? Can you break out of your contract? Write a new contract with rules you set for yourself?

Everything we learn right from birth is pre-decided and determined by the society we are born into. It influences thought and actions from day one, but if we had the choice to break this, to free ourselves from the ideas of this implicit contract, what would our considerations be?

The lives we live the things we know - the world we see - its is also dictated by the standards set by our larger society. A contract is written by our society at large, without the actual influence of input of the members of our society. Who decides what goes on this contract, and the rules we must live by? Does it consider the individual, cultural experiences and teachings of many, or only a few? How do

the rules that inform our lives have little to do with the lives we live in turn?

While the contract has its benefits, is it comprehensive? Is it really universal? With the vast differences that exist between all humans that exist determined by factors such as race, environment, culture, history, gender, ethnicity, geographical location and many more, is it possible for a general contractor to exist between each individual born to this world and the rest of society that encompasses all?

Forever wondering what will people think? We are the people that ask, what will they, what will we, what will you think, what will I?

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